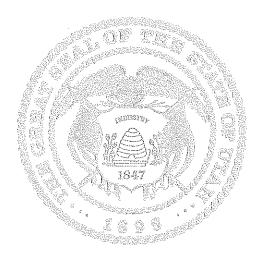


OFFICE OF THE LIEUTENANT GOVERNOR

# CERTIFICATE OF INCORPORATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office Articles of Incorporation for the TOWN OF HIDEOUT dated July 7<sup>th</sup>, 2008, complying with Section 10-1-116, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the Articles of Incorporation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TOWN OF HIDEOUT, located in Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22<sup>nd</sup> day of July, 2008 at Salt Lake City, Utah.

GARY R. HERBERT Lieutenant Governor

#### NOTICE OF INCORPORATION

To: The Honorable Lieutenant Governor of the State

Gary L. Herbert

Lit 338302 Bk 971 Pt 909-10 Cate: 22-JUL-2008 9:31AM

Fee: NoneFiled By: MG
ELIZABETH PALMIER, Recorder WASATCH COUNTY CORPORATION
FOR THE HONORABLE LIEUTENAM

FOR THE HONORABLE LIEUTENAM

Gary L. Herbert

Notice is hereby given pursuant to Utah Code Section 10-1-116 of the incorporation of the town of Hideout in Wasatch County, Utah. A copy of the Articles of Incorporation is attached hereto as Exhibit A. A copy of a map delineating the metes and bounds description of the area incorporated is attached hereto as Exhibit B.

The undersigned Mayor and members of the Council of the town of Hideout, Utah hereby certify that all necessary legal requirements relating to the incorporation have been met. The undersigned understand that the Office of the Lieutenant Governor will forward the attached map (Exhibit B) to the Wasatch County Recorder for recordation.

Dated this May of July, 2008.

MAYOR?

Richard H. Sprung

COUNCIL:

Received

JUL 0 7 2008 Ny 7/9/68 Gary R. Herbert Lieutenant Governor Barbara Downing

William Downing

Dean Heavrin

Ent 338302 N 0971 Pg 0910

Robert J. Martino

Jim Wahl

2

# ACKNOWLEDGEMENTS

(MAYOR)
STATE OF UTAH )
: ss. COUNTY OF WASATCH )
On the 21st day of July, 2008, Richard H. Sprowb- personally appeared before me and represented that he is the Mayor of the Town of Hideout, Utah and that he, being duly authorized to do so, did sign, the foregoing Notice of Incorporation and duly acknowledged to me that they executed the same.
MAE MAIR  NOTARY PUBLIC - STATE AI BTAH 1729 SIDEWINDER DRIVE PARK CITY, UT 84060 COMM. EXPIRES 5-4-2009
(COUNCIL)
STATE OF UTAH )
: ss. COUNTY OF WASATCH )
On the U day of July, 2008, Brabaa Down of Hideout, Utah and that he/she, being duly authorized to do so, did sign, the foregoing Notice of Incorporation and duly acknowledged to me that they executed the MALR NOTARY PUBLIC STATE of UTAH 1729 SIDEWINDER DRIVE PARK CITY, UT 84060 COMM. EXPIRES 5-4-2009
STATE OF UTAH ): ss.
COUNTY OF WASATCH )
On the 71st day of July, 2008, William Downing personally appeared before me and represented that he/she is a Council Person for the Town of Hideout, Utah and that he/she, being duly authorized to do so, did sign, the foregoing Notice of Incorporation and duly acknowledged to me that they executed the same.
MAE MAIH  NOTARY PUBLIC: STATE of UTAH  1729 SIDEWINDER DRIVE 1729 SIDEWINDER DRIVE PARK CITY, UT 84060 PARK CITY, UT 84060 PARK CITY, UT 84060

STATE OF UTAH )
: ss. COUNTY OF WASATCH )
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STATE OF UTAH )
COUNTY OF WASATCH ) : ss.
On the 21 day of July, 2008, Robert J. Where ING personally appeared before me and represented that he/she is a Council Person for the Town of Hideout, Utah and that he/she, being duly authorized to do so, did sign, the foregoing Notice of Incorporation and duly acknowledged to me that they executed the
MAE MAIR  MAE MAIR  NOTARY PUBLIC - STATE of UTAH  1729 SIDEWINDER DRIVE  PARK CITY, UT 84060  COMM. EXPIRES 5-4-2009
STATE OF UTAH ) : ss.
COUNTY OF WASATCH )
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MAE MAIR  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC

## ARTICLES OF INCORPORATION

HIDEOUT, UTAHWASATCH COUNTY CORPORATION

The undersigned, Richard H. Sprung, as the duly appointed Mayor of Hideout, Utah, under the provisions of the Utah Municipal Code, Title 10 of the Utah Code, adopt the following Articles of Incorporation:

## ARTICLE I

#### NAME

The name of the municipal corporation is Hideout.

#### ARTICLE II

# GEOGRPAHICAL DESCRIPTION OF THE MUNICIPAL CORPORATION

The geographical description of the boundaries of Hideout, Utah, is as follows:

Commencing at the Northwest Corner of Section 8, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence South 0°22'22" East, along the Section line, 558.75 feet; thence West, 1064.90 feet, to the Point of Beginning for this description, said point being the Northwest Corner of Plat One Deer Mountain Resort Subdivision, recorded in Book 445, at Page 656-665, as Entry No. 220034, in the office of the Wasatch County Recorder; thence along the boundary of said Plat One Deer Mountain Resort Subdivision, the following eleven (11) courses: (1) North 67°36'37" East, 261.27 feet; (2) South 76°20'04" East, 1018.20 feet; (3) South 18°36'11" East, 631.20 feet; (4) South 72°57'53" West, 64.35 feet; (5) Southwesterly along the arc of a tangent curve to the left, with a radius of 270.00 feet, through a central angle of 21°52'37", an arc distance of 103.09 feet; (6) South 51°05'19" West, 73.80 feet; (7) Southwesterly along the arc of a tangent curve to the left, with a radius of 270.00 feet, through a central angle of 22°05'51", an arc distance of 104.13 feet; (8) South 28°59'28" West, 264.24 feet; (9) Southwesterly along the arc of a tangent curve to the left, with a radius of 370.00 feet, through a central angle of 26°38'39", an arc distance of 172.06 feet; (10) South 2°20'49" West, 317.25 feet; (11) Southerly along the arc of a tangent curve to the right, with a radius of 230.00 feet,

through a central angle of 20°01'25", an arc distance of 80.38 feet, to the Northeasterly Right of Way line of State Road 248, as defined by the U.D.O.T. Right of Way Plans for project NF-61(3); thence along said Northeasterly line of said State Road 248 the following eight (8) courses: (1) South 39°35'10" East, 49.30 feet: (2) South 54°21'39" East, 114.13 feet; (3) South 25°33'00" East, 873.80 feet; (4) Southeasterly along the arc of a tangent curve to the left, with a radius of 7354.44 feet, through a central angle of 8°26'47", an arc distance of 1084.18 feet; (5) South 56°00'13" West, 55.00 feet; (6) South 33°19'31" East, 779.78 feet; (7) South 40°48'13" East, 782.94 feet; (8) Southeasterly along the arc of a non-tangent curve to the left, with a radius of 7489.44 feet, the center of which bears North 44°00'13" East, through a central angle of 0°46'47", an arc distance of 101.92 feet to the North line of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North 89°33'57" East, along said North line, 757.35 feet; thence North 89°33'17" East, 2709.14 feet, to the Northwest Corner of said Section 16; thence North 0°01'57" West, along the West line of Section 9, Township 2 South, Range 5 East, Salt Lake Base and Meridian, 2640.24 feet, to the West Quarter Corner of said Section 9; thence South 89°54'03" East, along the East · West Center Quarter Section line of said Section 9, 1330.77 feet; thence South 0°01'05" West, 1305.98 feet; thence North 89°29'23" East, 1089.25 feet, to the Wasatch - Summit County line; thence along said County line the following seven (7) courses; (1) South 10°34'45" West, 253.93 feet; (2) South 14°03'45" East, 1265.10 feet; (3) South 67°16'45" East, 1309.30 feet; (4) South 4°04'15" West, 1246.40 feet; (5) South 13°49'45" East, 783.40 feet; (6) South 61°53'15" East, 902.30 feet; (7) South 26°17'45" East, 1210.49 feet, to the West line of said Section 16;

thence South 0°04'43" East, along said Section line, 1053.40 feet, to the Southeast Corner of said Section 16; thence South 0°06'55" East, along the East line of Section 21, 1971.84 feet, to a point on the South Right of Way line of said State Road 248; thence South 87°00'00" West, along said South line, 1608.34 feet; thence South 74°35'33" West, along said South line, 511.96 feet; thence South 87°00'00" West, 533.66 feet, to the North · South Center Quarter Section line of said Section 21; thence South 00°02'51" West, along said North · South Center Quarter Section line, 427.21 feet, to the Center Quarter of Section 21; thence North 89°31'20" West, along the East · West Center Quarter Section line of said Section 21, 837.60 feet to a point of intersection with line 2·3 of Nelson No. 4 patented lode mining claim M.S. 6968; thence South 58°39'00" West, along said line 2·3 of said claim, 521.99 feet, to corner number 2 of said claim, identical with corner number 3 of the I.X.L. No. 3 patented lode mining claim M.S. 5554; thence North 22°58'00" West, 300.05 feet, along line 2·3 of said claim to a point of intersection with the said East · West Center Quarter

Section line of said Section 21; thence North 89°31'20" West 573.49 feet along said East · West Center Quarter Section line of said Section 21 to a point of intersection with line 1-2 of said I.X.L. No. 3 claim; thence South 58°40'00" West, 967.64 feet along said line 1-2 to a point of intersection with line 1-2 of I.X.L. No. 2 patented lode mining claim M.S. 5554; thence South 51°31'00" West, 3596.74 feet, along line 1.4 of said I.X.L. No. 2 claim and the extension thereof to a point on the South line of Section 20, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence West, along said South line, 2435.96 feet, to the Southwest Corner of said Section 20; thence North, along the West line of said Section 20, 5280.00 feet, to the Northwest Corner of said Section 20; thence West, along the South line of Section 18, Township 2 South, Range 5 East, Salt Lake Base and Meridian, 1320.00 feet, to the East Sixteenth Corner of Sections 18 and 19; thence North, along the North South 40 acre line of the Southeast Quarter and the Northeast Quarter, 5280.00 feet, to the East Sixteenth Corner of Sections 7 and 18; thence North, along the North · South 40 acre line of the Southeast Quarter of said Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian, 1430.80 feet, to a point of intersection with the Northwesterly line extended of the parcel of land described in that certain Warranty Deed, Entry No. 227662, in Book 478, at Page 0038; thence North 26°20'07" East 1859.95 feet to the Southwesterly right of way line of said State Road 248; thence North 25°33'00" West, along said Southwesterly line, 538.64 feet; thence North 23°28'00" West, along said Southwesterly line, 1340.24 feet; thence North 67°36'37" East, 213.46 feet, to the Point of Beginning.

#### Less and Excepting:

#### Parcel A:

Beginning at a point located S 89°33'19" W, along the Section line 2888.60 feet from the Northeast Corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence S 00°05'38" W, 495.03 feet to the Northerly right of way of SR 248; thence N 52°00'00" W, 74.89 feet along said right of way; thence continuing along said right of way line along the arc of a curve to the right, having a radius of 7,489.44 feet, passing through a central angle of 5°13'30", a length of 682.99 feet (Chord bears N 49°23'15" W 682.76 feet) to the Northern Section line of said Section 17; thence N 89°33'19" E, 578.15 feet along said section line to the point of beginning

#### Parcel B:

Beginning at a point intersecting the Northern Section line of Section 17 and the Southerly right of way line of SR 248, said point located S 89°33'19" W, along the

Section line 3949.56 feet from the Northeast corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence along said Southerly right of way line of SR 248 the following 4 courses and distances (1) S 52°35'46" E, 551.58 feet; (2) thence S 49°22'17" E, 305.09 feet; (3) thence S 51°14'53" 203.89 feet; (4) thence S 52°00'00" E, 292.91 feet; thence S 00°05'38" W, 29.11 feet; thence S 89°28'38" W, 1110.39 feet; thence N 00°15'12" E, 880.56 feet to the Northern Section line of said Section 17; thence North 89°33'19" East, 46.97 feet along said Section line to the point of beginning.

A copy of the map of the boundaries of Hideout is attached hereto as Exhibit A.

#### ARTICLE III

## CLASS OF MUNICIPAL CORPORATION

Pursuant to Utah Code Section 10-2-301, Hideout shall be classified as a town for purposes of the Utah Municipal Code.

IN WITNESS WHEREOF, the undersigned Richard H. Sprung, having been duly appointed by the Wasatch County Council, pursuant to Utah Code Section 10-2-125, as the first Mayor of the town of Hideout, executes these Articles of Incorporation and certifies to the truth of the facts herein stated,

Dated this \_\_\_\_\_\_day of July, 2008.

Richard H. Sprung

MAYOR

Subscribed and sworn before me this \_\_\_\_\_\_day of July, 2008.

Notary Public

DIANN GREER
NOTABY PUBLIC - STATE OF UTAB
1729 SIDEWINDER DR. - POB 714
PARK CITY, UT 84080
COMM. EXPIRES 7-19-2008

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